

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Sutton Historical Commission

Date: February 23<sup>rd</sup> 2016

Time: 7:00 p.m.

Location: Sutton Town Hall Second Floor

1. Approve Minutes from prior meetings.
2. Public Forum
3. Public Hearings
4. Board Business
  - a. MHC Grant / Meeting Update
  - b. Appointments to Committee's
5. Old Business
6. New Business
7. Announcements/correspondence
8. Adjourn

Posted: 2/17/16 *gc*

*Postponed  
(due to weather  
2/23/15)*

*TBA  
(next meeting)*